



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of:)	<u>Group Art Unit: 2121</u>
)	
Shaw-Ching CHANG <i>et al.</i>)	<u>Examiner: G. Davis</u>
)	
Serial Number: 09/986,032)	<u>Attorney Docket: CHAN3116beu</u>
)	
Filed: November 7, 2001)	<u>Confirmation No.: 4746</u>

For: Carrier Dispatch And Transfer Method

RECEIVED

JUN 25 2004

AMENDMENT AND RESPONSE

Technology Center 2100

Honorable Commissioner For Patents
P.O. Box 1450
Alexandria, VA. 22313-1450

Sir:

This paper is in response to the Official Action dated March 25, 2004.

Amendments to the claims begin on page 2.

Remarks/Arguments begin on page 5.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: SHAW-CHING CHANG ET AL

SERIAL NO.: 09/986,032

FILED: November 7, 2001

FOR: CARRIER DISPATCH AND TRANSFER METHOD

GROUP ART UNIT: 2121

EXAMINER: G. Davis

ATTY. REFERENCE: CHAN3116/BEU

COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450



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Technology Center 2100

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

- ☐ Small entity status under 37 CFR 1.9 and 1.27 is claimed.
- ☒ No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims		- ¹	= ³	× \$ 9 =	× \$ 18 =
Independent Claims		- ²	= ³	× \$ 43 =	× \$ 86 =
<input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim				+ \$145 =	+ \$290 =
TOTAL					

¹ If less than 20 enter 20.² If less than 3 enter 3.³ If less than 0 enter 0.

- ☐ Please charge my **Deposit Account Number 02-0200** in the amount of \$ _____. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$ _____ is attached.
- ☐ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to **Deposit Account Number 02-0200**. A duplicate copy of this sheet is attached.
- ☐ Also enclosed is/are:

23364

Customer Number
Phone: (703) 683-0500

DATE: June 21, 2004

Respectfully submitted,

Benjamin E. Urcia
Attorney for Applicant
Registration Number: 33,805